

# BEMIDJI TOWN & COUNTRY CLUB - 2018 DUES SCHEDULE

RETURN TO BEMIDJI TOWN & CC - P.O. BOX 622 - BEMIDJI, MN 56619 (218)-751-4535

Dear Members,

Greetings from Bemidji Town & Country Club (BTCC)! We are already looking forward to the start of the 2018 season. To help us better serve you, please fill in both the front and back of this form to ensure we have accurate, up-to-date information or visit [www.bemidjigolf.com/dues](http://www.bemidjigolf.com/dues) to submit and pay online after January 9th.

We are again offering a **Monthly Payment** option. For details, please call the office at 751-4535. We will also continue to offer a 3% discount for full payments made by CASH or CHECK **prior** to February 15, 2018.

By returning this form, you are agreeing to be responsible for payment in full for all memberships and services selected and agree to abide by the BTCC RULES & REGULATIONS/CODE OF CONDUCT, available to you by request or online at <http://bemidjigolf.com/members.php>.

All dues and clubhouse assessments are due prior to playing your first round and before making any clubhouse charges unless arrangements have been made with the club manager. A monthly finance fee of 1.5% will be applied to outstanding balances. Failure to keep your account balance up-to-date may result in the suspension of all membership privileges.

We look forward to serving you this upcoming season!

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MEMBER NUMBER (if known): \_\_\_\_\_

SEND STATEMENTS TO (please fill in BOTH email and mailing information and select one for statements):

- E-mail \_\_\_\_\_  
 Mailing Address

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

MEMBER(S) INFORMATION:

_____	_____	____/____/____	____-____-____
Last Name	First Name	Date of Birth	Phone
_____	_____	____/____/____	____-____-____
Last Name	First Name	Date of Birth	Phone
_____	_____	____/____/____	____-____-____
Last Name	First Name	Date of Birth	Phone
_____	_____	____/____/____	____-____-____
Last Name	First Name	Date of Birth	Phone

PAYMENT OPTIONS:

- Cash or Check payment (3% Discount if received prior to February 15, 2018)  
 Monthly Payments – Contact office to make arrangements (218-751-4535)  
 Credit Card – Contact office (218-751-4535)  
 Calculate 2018 dues and pay online at [www.bemidjigolf.com/dues](http://www.bemidjigolf.com/dues)

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## 2018 GOLF MEMBERSHIPS (TAXABLE):

SECTION A

**\*\*SPECIAL OFFER TO NEW MEMBERS: SINGLE - \$200 DISCOUNT / FAMILY - \$300 DISCOUNT\*\***

- SINGLE- Age on January 1<sup>st</sup>, 2018 will determine membership category.
  - Stockholder ..... \$ 1,500.00 A \_\_\_\_\_
  - Non-Stockholder..... 1,660.00 B \_\_\_\_\_
  - Executive (Age 24 to 34) ..... 1,025.00 C \_\_\_\_\_
  - Super Senior (Stockholders 80 years and over)..... 900.00 D \_\_\_\_\_
  - Twilight\* ..... 1125.00 E \_\_\_\_\_
- FAMILY\*\* - Age of eldest spouse/partner on January 1<sup>st</sup> will determine membership category.
  - Stockholder ..... \$ 2,125.00 F \_\_\_\_\_
  - Non-Stockholder..... 2,285.00 G \_\_\_\_\_
  - Executive (Age 24 to 34)..... 1,300.00 H \_\_\_\_\_
  - Executive Family Plus (Age 35-39)..... 1,725.00 I \_\_\_\_\_
  - Twilight\* ..... 1,500.00 J \_\_\_\_\_
- JUNIOR (Ages 18 and Under – Restricted Tee Times)..... 300.00 K \_\_\_\_\_
- STUDENT (Age 19 to 23)..... 500.00 L \_\_\_\_\_

\*Twilight membership allows unlimited play after 3pm and **all day** before Memorial Day and after Labor Day  
 \*\* Family membership includes children and full time students 23 years old and younger

## 2018 TAXABLE SERVICES:

- POWER CAR RENTAL
  - Single..... 775.00 M \_\_\_\_\_
  - Married Couple..... 1125.00 N \_\_\_\_\_
- DRIVING RANGE
  - Single ..... 185.00 O \_\_\_\_\_
  - Family..... 235.00 P \_\_\_\_\_
  - Junior ..... 100.00 Q \_\_\_\_\_

**Add lines A through Q** A1 \_\_\_\_\_

Less 3% Discount (**line A1** × .03) for CASH or CHECK prior to Feb 15, 2018 A2 \_\_\_\_\_

**Line A1 - Line A2** A3 \_\_\_\_\_

**Sales Tax (Line A3 × .07375)** A4 \_\_\_\_\_

**SECTION A TOTAL (A3 + A4)** A5 \_\_\_\_\_

## 2018 NON-TAXABLE SERVICES:

SECTION B

### LOCKER RENTAL

- Men's Half ..... 75.00 R \_\_\_\_\_
- Men's Full ..... 110.00 S \_\_\_\_\_
- Women's ..... 75.00 T \_\_\_\_\_

### CLUB STORAGE

- Adult (per member ages 19 and over) ..... 110.00 × \_\_\_\_ U \_\_\_\_\_
- Junior ..... 40.00 V \_\_\_\_\_

### FOOD ASSESSMENT (Required for all adult memberships excluding Executive)

- Single (Single, Senior, Twilight Single/Family, Ex Plus Family) 200.00 W \_\_\_\_\_
- Family..... 300.00 X \_\_\_\_\_

**Add Lines R through X** B1 \_\_\_\_\_

Less 3% Discount (**line B1** × .03) for CASH or CHECK prior to Feb 15, 2018 B2 \_\_\_\_\_

**SECTION B TOTAL (B1 - B2)** B3 \_\_\_\_\_

## STOCK PURCHASE

SECTION C

- Single Payment..... 500.00 Y \_\_\_\_\_
- Billed over 3 years ..... 170.00 Z \_\_\_\_\_

**TOTAL PAYMENT DUE (A5 + B3 + Stock Purchase)** \_\_\_\_\_